

### FRONT ELEVATION

SECTION - A'A'

|    |    |
|----|----|
| 24 | 8  |
| 44 | 13 |

## CITE PLANS

**CITY PLAN**

|         |                                    |                                  |                           |
|---------|------------------------------------|----------------------------------|---------------------------|
| 201,202 | $3.00 \times 3.00 = 9.00$          | $1.00 \times 1.20 = 1.20$        | Bak                       |
| 201,204 | See Rm 201,202                     | $2.00 \times 1.20 = 2.40$        | 3.00 copy                 |
| 202,204 | $3.00 \times 3.00 = 9.00$          | $1.00 \times 1.20 = 1.20$        | $1 \times 1.20 = 1.20$    |
| 07,208  | $1.00 \times 9.00 + 10.00 = 19.00$ | $3.00 \times 1.20 + 2.28 = 6.00$ | $2.00 \times 3.20 = 6.40$ |

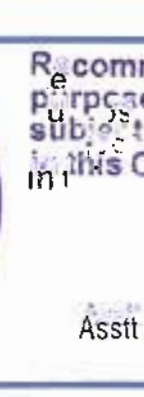
## GROUND FLOOR PLAN

### FIRST FLOOR PLAN

## SECOND FLOOR PLAN

### THIRD FLOOR PLAN

2) 1 - 0 1/2 x 2 1/2 10 2 10  
3) 1 - 0 1/2 x 2 1/2 10 2 10  
4) 1 - 0 1/2 x 2 1/2 10 2 10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | PROFORMA I       |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|--------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | AREA STATEMENT   | In Sq. Mtrs. |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Area of Plot (849+13A+13B+14A+14B)                                      |                  | 1501.87      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Deductions for                                                          |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) Road Acquisition Area                                                  |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) Proposed Road                                                          |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c) Dry Reservation                                                        |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Total a+b+c)                                                              |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Gross Area of Plot (1-2)                                                |                  | 1501.87      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4. Deductions for Amenity space, if any                                    |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5. Net Area of Plots (3-4)                                                 |                  | 1501.87      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Addition of area for F.S.I. if any                                      |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) Basic FSI of 1.2 to 2.0 Addition                                       |                  | 300.37       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) FSI with payment of Premium                                            |                  | 130.00       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c)                                                                        |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7. Total Area (5+6)                                                        |                  | 1932.24      |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *8. Normal F.S.I. Permissible + F.S.I. permissible with payment of Premium |                  | 1932.24      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *9. Permissible Built-up Area                                              |                  | 1932.24      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10. Existing Built-up Area                                                 |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11. Proposed Built-up Area                                                 |                  | 1929.12      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12. Excess Balcony Area taken in F.S.I. (As per B/c Below)                 |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *13. Total Built-up Area (10+11+12)                                        |                  | 1929.12      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *14. F.S.I. Consumed (13/7)                                                |                  | 99.84%       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BALCONY AREA STATEMENT                                                     |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) Permissible Balcony Area per Floor                                     | As per Statement |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) Proposed Balcony Area per Floor                                        | As per Statement |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c) Excess Balcony Area                                                    |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (d) Excess Balcony Area (Total)                                            |                  | 0.00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C                                                                          | TDR              |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | (a) Permissible  |              |  |
| (b) Proposed to be utilised                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                  | 0.00         |  |
| PARKING STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                  |              |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (a) Parking Required                                                       | As per Statement |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Car                                                                        | As per Statement |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Scooter / Motor Cycle                                                      | As per Statement |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cycle                                                                      | As per Statement |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) Garages Permissible                                                    |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c) Garages Proposed                                                       |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Car                                                                        |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Scooter / Motor Cycle                                                      |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cycle                                                                      |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (e) Total Parking Provided                                                 | As per Statement |              |  |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOADING / UNLOADING SPACES                                                 |                  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Loading/Unloading required                                                 | N.A.             |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Loading / Unloading required                                         | N.A.             |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                  |              |  |
| Proforma II                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                  |              |  |
| Contents of Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                  |              |  |
| Stamps of Approval of Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                  |              |  |
| <div><div><p>It is recommended for approval for <u>Residential + Commercial</u> Shgs (Commercial) Purpose as mentioned in sub-2 of the conditions provided in this Office Letter No. 226 Dtd 17/04/2017.</p><p>Asst. Commr. in Town Planning, NANDURBAR.</p></div><div><p>तहसिलदार नंदुरबार</p></div></div> |                                                                            |                  |              |  |
| CERTIFICATE OF AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                  |              |  |
| Certified that the plot under reference was surveyed by me on <u>17/04/2017</u> and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Owner. <u>Shree Ganesh Land Developers</u> records.                                                                                                                                                                                            |                                                                            |                  |              |  |
| <div><div><p>Arvind Chaudhari</p><p>Signature of Architect/Engineer/Structural Engineer/Surveyor</p></div><div><p>Shree Ganesh Land Developers</p><p>Signature of Owner</p></div></div>                                                                                                                     |                                                                            |                  |              |  |
| PROPOSED Residential + Commercial Building on Plot no. 08+09+13A+13B+14A+14B in S.No. 101/1 + 101/2 at Shahada, Tal. Shahada, Nandurbar for Shree Ganesh Land Developers through its Prop. Prakash Raman Chaudhari                                                                                                                                                                                                                                                                    |                                                                            |                  |              |  |
| Job No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Drg. No.                                                                   | Scale            | Drawn By     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | 1:100            |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                  | Checked By   |  |